

### The Shield of Loyola High School of Los Angeles

The seal of Loyola High School represents the lineage of St. Ignatius of Loyola, founder of the Society of Jesus, along with an “L” in the top right corner of the seal, representing the school itself. The seal first appeared on campus in the stained glass door at the entrance to Ruppert Hall, dedicated in 1926. The seal combines the two family bearings brought together in the 1261 marriage of Beltrán Ibáñez de Oñaz, the lord of Loyola, and Marina Sánchez de Licona. The Loyola bearing, on the bottom right of the seal, depicts two wolves feeding from a cauldron, referencing a long-ago famine in the Basque highlands in which the Loyola family fed even the starving animals of the surrounding forests. The familial representations of the wolf (lobo) and cauldron (olla) developed into the name of Loyola (lobo y olla). The Oñaz bearing, the bars on the left of the seal, represent the heroic brothers of the Oñaz family, who distinguished themselves in battle. The cardinal and gold included in the seal are the Oñaz family colors, while the navy blue of the L and the blue and white stripes on the left are Loyola High School’s traditional colors.



# Loyola High School

OF LOS ANGELES

# *Welcome!*

At important moments in our lives, Catholics set aside time to give thanks to God for the joys of milestones, for the help received in reaching goals, and for God's promised strength for the challenges ahead. Catholics do this best when we celebrate the Mass.

The Catholic Mass has two main parts: the Liturgy of the Word and the Liturgy of the Eucharist. In the Liturgy of the Word, we hear stories from the Bible that tell how God was present in the lives of our ancestors. We then seek to know how God continues to be present in our lives today. We end this part of the Mass with prayers for our world and our community so that God will bring healing and peace to those parts of our lives most in need of God's presence. In the liturgy of the Eucharist, we share a meal that recalls the love Christ has for us. By this meal we become united and strengthened to be the love of Christ for others.

In the Mass, Catholics believe Christ is fully present and embodied in many ways: through the people gathered together, in the Scriptures proclaimed, in the ministers of the Church, and most of all in the consecrated bread and wine that is shared. Thus, we give reverence to each of these holy incarnations of Christ.

If you are Catholic, welcome home. If you are of another faith, please feel welcomed in this home. If you are seeking a faith community, we pray you find welcome wherever you may go and that you might consider the Catholic Church a home for you. For all of us, let us participate as much as we are able in the songs and responses so that our voices can join together to remember and give thanks for the blessings God gives us.

Call to Worship

Aman Johnson '20

1st Reading  
2nd Reading

Jonathan Zavaleta '20  
Peter Evans '20

Prayers of the Faithful

Theodore Bradstreet '20  
Nicolas Rodriguez '20  
Lucas Yen '20

Prayer of Thanksgiving

Cicero Aschieris '20

Video and Sound Management

Mr. Andrew Uy

## WITH GRATITUDE

The Loyola Jesuit Community

Michael McDermott, Arnel Hermosura and the Loyola Maintenance Staff

Abel Galarza and the Loyola Security Staff



# ACKNOWLEDGEMENTS

President of Loyola High School  
Principal of Loyola High School  
Assistant Principal for Student Life  
Superior of the Jesuit Community

Director of Campus Ministry  
Campus Ministry Administrative Assistant  
Campus Ministry Program Coordinators

Fr. Gregory M. Goethals, SJ '73  
Mr. Frank Kozakowski  
Dr. Paul Jordan '88  
Rev. Chris Cartwright, SJ

Mr. Matthew Schaeffer  
Ms. Rachel Brown  
Christian Astran  
Cheryl Rice

Piano/Keyboards

Cade Saucedo '20

Keyboard

Tyler Kaun '23

Violin

Charlie Viehl '19

Cello

Clifford Ki '19

Trumpet

Diego Burgos '20

Trombone

Matthew Stevens '20

Choir

Members of the 2019-2020 Liturgy Class

Music Editing and Mixing

Donovan Guiga '21  
Cade Saucedo '20  
Charlie Viehl '19  
Mr. Matthew Schaeffer

# Loyola High School of Los Angeles

151st Commencement

## Baccalaureate Liturgy of Graduation

Friday, June 5, 2020

Presider

Fr. Gregory M. Goethals, SJ '73

Concelebrants

Fr. Stephen A. Barber, SJ

Fr. Jerry F. Hudson, SJ

Fr. John T. Quinn, SJ

# INTRODUCTORY RITE

---

## CALL TO WORSHIP

## PROCESSIONAL SONGS

### *Laudate Dominum*

Taizé

### *All Creatures of Our God and King*

*Lasst uns erfreuen, LM with alleluias*

All creatures of our God and King,  
Lift up your voice and with us sing,  
Alleluia! Alleluia!  
O burning sun with golden beam,  
And silver moon with softer gleam.

*Refrain:* Alleluia! Alleluia!  
Alleluia! alleluia! alleluia!

O rushing wind and breezes soft,  
O clouds that ride the winds aloft,  
Alleluia! Alleluia!  
O rising morn in praise rejoice,  
O lights of evening find a voice.

*Refrain*

O flowing waters pure and clear,  
Make music for your Lord to hear.  
Alleluia! Alleluia!  
O fire so masterful and bright,  
Providing us with warmth and light.

*Refrain*

Dear mother earth, who day by day,  
Unfolds rich blessings on our way,  
Alleluia! Alleluia!  
The fruits and flow'rs that verdant grow,  
Let them God's glory also show.

*Refrain*

O ev'ry one of tender heart,  
Forgiving others take your part,  
Alleluia! Alleluia!  
All you who pain and sorrow bear,  
Praise God and cast on God your care.

*Refrain*

And you, most kind and gentle death,  
Waiting to hush our final breath,  
Alleluia! Alleluia!  
You lead to heav'n the child of God,  
Where Christ our Lord the way has trod.

*Refrain*

Let all things their Creator bless,  
And worship God in humbleness,  
Alleluia! Alleluia!  
O praise the Father, praise the Son,  
And praise the Spirit, Three in One!

*Refrain*

# THE GRADUATE AT GRADUATION

## Open to Growth

The graduate of Loyola High School of Los Angeles has accepted responsibility for personal growth--intellectual, spiritual, emotional, physical, and social--and has developed an appreciation for the diversity of his surrounding community as well as the world at large.

## Intellectually Distinguished

A graduate of Loyola exhibits mastery of a four-year college preparatory curriculum and goes beyond intellectual excellence to incorporate Gospel values in the light of Ignatian heritage.

## Religious

A graduate of Loyola shows a basic knowledge of Scripture, doctrines, and practices of the Catholic Church while examining personal religious beliefs. The graduate explores and develops faith through further study, participation in a faith community, and prayer experience.

## Loving

A graduate of Loyola has begun to establish his own identity and move beyond mere self-interest by forming deeper relationships with others, valuing personal friendships, and embracing his relationship to the greater community.

## Committed to Justice

A graduate of Loyola is aware of many needs of the local and global communities, and is beginning to use his time and talents to work toward the further development of a just society in light of Ignatian ideals. The graduate is preparing to take his place in the community as an accomplished, concerned, compassionate, and responsible "Man for and with Others."

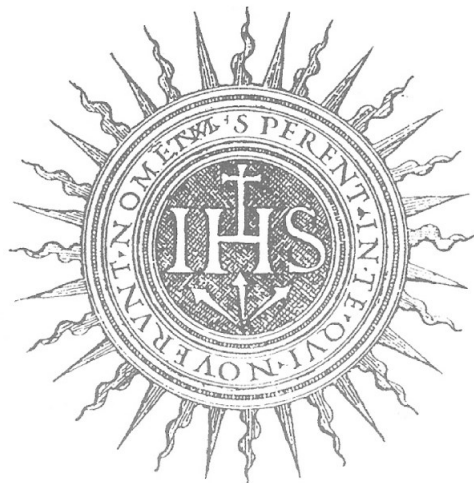
## Developing as a Leader

A graduate of Loyola is aware of and practices the basic skills that facilitate leadership and collaboration. The graduate has had opportunities to exercise such leadership and collaboration in academics, co-curricular, and campus ministry.

**AD MAJOREM DEI GLORIAM**

### Ignatius' Prayer of Generosity

Lord, teach me to be generous.  
Teach me to serve you as you deserve;  
to give and not to count the cost,  
to fight and not to heed the wounds,  
to toil and not to seek for rest,  
to labor and not to ask for reward,  
save that of knowing that I do your will.  
Amen.



### GREETING

### PENITENTIAL RITE

“LORD HAVE MERCY, CHRIST HAVE MERCY, LORD HAVE MERCY”

### OPENING PRAYER



# Liturgy of the Word

## FIRST READING

ISAIAH 49: 1-6

A Reading from the Book of Isaiah,

Hear me, coastlands, listen, distant peoples. Before birth the LORD called me, from my mother's womb he gave me my name. He made my mouth like a sharp-edged sword, concealed me, shielded by his hand. He made me a sharpened arrow, in his quiver he hid me. He said to me, You are my servant, in you, Israel, I show my glory. Though I thought I had toiled in vain, for nothing and for naught spent my strength, Yet my right is with the LORD, my recompense is with my God. For now the LORD has spoken who formed me as his servant from the womb, That Jacob may be brought back to him and Israel gathered to him; I am honored in the sight of the LORD, and my God is now my strength! It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

The Word of the Lord.  
All: Thanks be to God.

## CONCLUDING RITE

### SOLEMN BLESSING

### DISMISSAL

#### GO MAKE A DIFFERENCE

Steve Angrisano and Tom Tomaszek

Refrain

Go make a dif - f'rence. We can make a dif -  
- f'rence. Go make a dif - f'rence in the world.  
Go make a dif - f'rence. We can make a dif -  
- f'rence. Go make a dif - f'rence in the world.

Verses

1. We are the salt of the earth, called to let the peo - ple  
2. We are the hands of Christ reach - ing out to those in  
3. So let your love shine \_ on, let it shine for all to  
1. see \_ the love of \_ God in you and me. \_  
2. need, \_ the face of \_ God for all to see. \_  
3. see. \_ \_ \_ \_ \_ Go make a dif - f'rence in the world. \_ \_ \_

1. \_ We are the light of the world, \_ not to be hid - den but be  
2. \_ We are the spir - it of hope; \_ \_ \_ \_ \_ we are the voice of  
3. \_ \_ \_ \_ \_ And the spir - it of Christ \_ \_ \_ \_ \_ will be with us as we  
to Refrain  
1. seen. Go make a dif - f'rence in the world.  
2. peace. Go make a dif - f'rence in the world.  
3. go. Go make a dif - f'rence in the world.

# COMMUNION MEDITATION

## THESE ALONE ARE ENOUGH

Dan Schutte



1. Take my heart, O Lord, take my hopes and  
 2. Take my thoughts, O Lord, and my mem - o -  
 3. I sur - ren - der, Lord, all I have and  
 4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and  
 2. ry. Take my tears, my joys, my lib - er -  
 3. hold. I re - turn to you your gifts un -  
 4. days, take the ver - y breath that sang your



1. schemes.  
 2. ty.  
 3. told.  
 4. praise.

} Give me noth - ing more than your love and



1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte. Published by OCP. All rights reserved.

# RESPONSORIAL PSALM (SUNG)

# PSALM 95

## REFRAIN



If to - day, - if to - day - you hear the voice of



God, o - pen up - your heart and



lis - ten to his Word. If to - day, - if to - day -



- you hear the voice of God, hard - en not your



hearts, hard - en not your hearts. -

Ed Bolduc  
Text and music © 1998, WLP

# Salutatorian Prayer of Thanksgiving

## SECOND READING

## PHILIPPIANS 1: 3-11

A Reading from the Letter of St. Paul to the Philippians

I give thanks to my God at every remembrance of you, praying always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. It is right that I should think this way about all of you, because I hold you in my heart, you who are all partners with me in grace, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord

All: Thanks be to God

## ALLELIUA (SUNG)

### ALLELUIA! GIVE THE GLORY

Mass of Glory  
Ken Canedo

\*Refrain: All

Al-le - lu - ia! Al-le - lu - ia!

Al-le - lu - ia! Give the glo-ry

1  
and the hon-or to the Lord!

2  
and the hon-or to the Lord!

© 1991, Ken Canedo and Bob Hurd. Published by OCP Publications. All rights reserved.

## Communion Rite

Communion Song

### IN THIS PLACE

Trevor Thomson

Refrain

We are

gath - ered at ta - ble as one in the Lord. We are

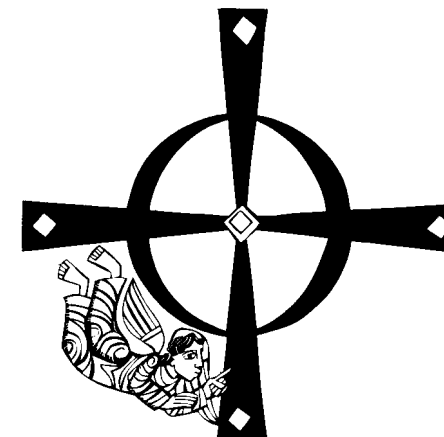
(\*to - geth - er)

gath - ered as peo - ple who are liv - ing the Word. Our

hearts and our spir - its are nur - tured by grace. It is

Je - sus who fills us. He is here in this place.

Text © 1996, Victoria Thomson. Music © 1996, Trevor Thomson.  
Published by spiritandsong.com®, a division of OCP. All rights reserved.





## LAMB OF GOD (SUNG)

*Mass of Glory*  
Bob Hurd

Lamb of God, you take a-way the sins of the world,  
have mer - cy on us; have mer - cy on us.  
grant us peace; grant us peace.

Music © 1991, Bob Hurd. Published by OCP. All rights reserved.

## Invitation to Communion

Presider: “Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.”

All: “ Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.”

## GOSPEL

LUKE 24: 13-35

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Holy Gospel according to Luke.

All: Glory to you, O Lord.

Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?” They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?” And he replied to them, “What sort of things?” They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.” And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning while he spoke to us on the way and opened the scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

## HOMILY

# Liturgy of the Eucharist

---

## PREPARATION OF THE GIFTS

### "I Am Loyola" - Jimmy Dunne, Charlie Viehl '19

#### Vs. 1

Who I was, who I am,  
who I dreamed to be,  
all comes back, to a place  
so alive in me.

#### Refrain

I am Loyola, I'm in its walls,  
I feel God's love inside its halls.  
And in my heart I know, we can change the world.  
We are men for others  
Forever band of brothers  
Loyola, I am.

#### Vs. 2

Teach me to be generous,  
to work without reward.  
Teach me to give and not to count the cost  
Teach me to serve you, Lord.

## PRAYER OVER THE GIFTS

Presider: "Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father."

All: "May the Lord accept the sacrifice at your hands for the praise and Glory of God's name, for our good and the good of all God's holy Church."

## PREFACE

Presider: "The Lord be with you."

All: "And with your spirit."

Presider: "Lift up your hearts."

All: "We lift them up to the Lord."

Presider: "Let us give thanks to the Lord our God."

All: "It is right and just."

## HOLY, HOLY, HOLY (SUNG)

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of your glory: Hosanna  
in the highest!

Blessed is he who comes in the name of the Lord;  
hosanna in the highest, hosanna in the highest!

## MEMORIAL ACCLAMATION (SUNG)

When we eat this bread and drink this  
cup we proclaim your death, O Lord, until  
you come again.

## GREAT AMEN (SUNG)

Amen, Amen, Amen (repeat)

## THE LORD'S PRAYER

## SIGN OF PEACE

Presider: "The peace of the Lord be with you always."

All: "And with your spirit."

